



Moscow Borough Council
Meeting Agenda

Monday August 5, 2024
7:00 PM

Moscow Borough Municipal Building
123 Van Brunt Street
Moscow, PA 18444
570.842.1699
www.moscowboro.com

* Please note Council meetings are recorded and are transcribed at a later date

1. **CALL TO ORDER:** Arthur Pencek – Council President

2. **PLEDGE OF ALLEGIANCE:** Arthur Pencek – Council President

3. **ROLL CALL (Check if present)**

Arthur Pencek	_____	Paula Bechaver	_____
Edward Gaughan	_____	Dennis Cawley	_____
Marc Gaughan	_____	Mayor Rosemarie Warner	_____
Joseph Castrogiovanni	_____	Katherine Barker (Junior Council)	_____
William Heim	_____	Luis Arias (Junior Council)	_____

4. **APPROVAL OF MINUTES OF PREVIOUS MEETING:**

A. Approval of July 1, 2024 monthly council meeting minutes (copy provided)

5. **CITIZEN'S COMMENTS AND/OR FOLLOW-UP ON PREVIOUS CITIZEN'S REQUESTS**

A. Mark J. Paradise of PPS Management, LLC, Scandale Associated Builders, and SADGE Real Estate Development with updates regarding 203 N Main St, Moscow, PA. (copy of response to comment letter provided from Reuther and Bowen & letter from Moscow Sewer Authority provided)

6. **MOSCOW VOLUNTEER FIRE AND HOSE COMPANY: Fire Chief Colin Young**

A. Moscow Volunteer Fire and Hose Co. report for month of July 2024

B. Applications for Employment (all clearances and certifications on file): Harold Galey Jr. (EMT/\$16.00 per hour)

7. **GENERAL CORRESPONDENCE:**

A. Laurel Lines Vol 51, Issue 7 – July 2024 submitted for review

8. **TREASURER'S REPORT:**

A. Transfer Report (copy to be provided)

B. Treasurer's Report (copy to be provided)

C. Monthly Invoices (copy to be provided)

D. Payroll Reports (copy provided)

E. July 2024 (deposit detail and general fund register) (copy to be provided)

9. **REAL ESTATE TAX COLLECTOR:**

A. Real Estate Tax Reports May, June and July 2024

10. **FINANCIAL REPORT:**

11. **BUSINESS OFFICE:**

A. Advertisement for Ordinance 273-2024 for informational piece (copy provided)

- B. Ordinance 273-2024 submitted for approval regarding Intergovernmental Cooperative Agreement. (copy provided) **(Action Required)**
- C. Lackawanna County opened second round of the 2024 Reinvestment Applications. *Requesting approval to apply for additional Golden Park Fencing.* **(Action Required)**
- D. Resolution 304-2024 regarding LSA Grant 2025 Recreational Upgrade Project for approval (copy provided) **(Action Required)**
- E. Allocation Letter for LSA Grant (copy provided) **(Action Required)**

12. **STREETS / PLANNING COMMISSION AND COUNCIL OF GOVERNMENTS:** Marc Gaughan

13. **ZONING OFFICER AND CODE ENFORCEMENT OFFICER:** George Parker, PE

- A. Monthly Report July 2024 (copy to be provided)
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14. **ZONING HEARING BOARD:** George Parker, PE

- A. Planning Commission approved special exception zoning application on July 29, 2024 from Rejendra R. Russell (copy provided to council as informational piece-no action needed) Attorney Brian Yeager is in process of scheduling Special Exception Zoning Hearing.
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15. **PARKS AND RECREATION / SHADE TREE COMMISSION:**

- A. Information for LSA Grant application for Harmony Hills / Golden Park in progress to submit to Lou LaFratte for processing.
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16. **MAYOR'S REPORT:**

17. **POLICE DEPARTMENT:** Chief Ivy Brenzel

- A. Monthly report July 2024 (copy to be provided)
 - B. National Night Out will take place Tuesday August 6, 2024 at 6PM
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18. **JUNIOR COUNCIL:** Katherine Barker and Luis Arias

19. **RECYCLING:** Joseph Castrogiovanni, Chairperson

- A. Discussion of increase of comingle recycling fee of \$120.00 per ton Lackawanna County Recycling Center
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20. **MUNICIPAL BUILDING:** Dennis Cawley, Chairperson

21. **MOSCOW SEWER AUTHORITY:**

- A. On August 22, 2024 at noon at the North Pocono Public Library there will be a ribbon cutting ceremony for the Sewer Extension Project if anyone can attend. (flyer provided)
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22. **SOLICITOR'S REPORT:** Attorney Bruce S. Zero

23. **PERSONNEL COMMITTEE:** Edward Gaughan, Chairperson

- A. Employee Handbook
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24. **OLD BUSINESS:**

25. **NEW BUSINESS:**

26. **ADJOURNMENT:** Motion made by _____ Seconded _____